



Alpena County

# 4-H Family News

June 2019

## Please join us at the 2019 Alpena County 4-H Youth Day!

- Thursday, July 25, 2019 at the Alpena County Fairgrounds Merchant's Building at 5:30pm-8:30pm
- Club display set-up is Wednesday, July 24, 2019 at 6:00p-9:00p under the grandstands.



(L) The Alpena County 4-H Hay Rustlers Club and (R) 2018 Alpena County 4-H Youth Day Council Scholarship recipients.

## 2019 Alpena County 4-H Market Club Dates



3rd Tuesday of the month at **6:00pm** at the Merchant's Building on the Fairgrounds

- Tuesday, June 18th
- Tuesday, July 16th

The July 16th Market Club meeting will be the mandatory Pre-Fair meeting.

**\*4-H members must attend at least 3/5 meetings\***



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### Contact Us

Michelle Eagling  
Alpena County 4-H  
Program Coordinator

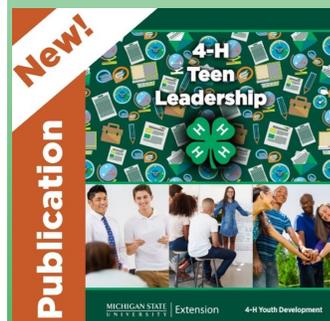
Alpena County  
MSU Extension  
603 South 11th Avenue  
Alpena, Michigan 49707

Phone  
989-354-9870

Email  
eaglingm@msu.edu

Web Site  
<https://www.canr.msu.edu/alpena/index>

MSU Extension Hours  
Tues-Thurs; 8:30a-4:30p



Michigan 4-H teen leaders have many roles and responsibilities. Learn more in the **NEW** Michigan 4-H teen leadership publication—Visit: <http://bit.ly/2CkViWh>

## Congrats to the 2019 Alpena 4-H Council Senior Scholarship recipients!



A special congratulations to the Alpena County 4-H members that received senior scholarships in 2019, (L-R) **Carey May Udell**, **(Dione Oliver, Alpena 4-H Council President)** and **Brooke Gersewski**. All graduating Alpena County 4-H members are invited to apply for a Alpena County 4-H Council Senior Scholarship. Best of luck to you in your future endeavors!



### 4-H Events and Workshops

#### June 1: 4-H Children's Garden Geocache Event

*Plant and Soil Sciences Building, East Lansing*

This event is for everyone interested in spending a day on a geocaching adventure. Bring a picnic lunch and come spend the day in the gardens.

<https://www.canr.msu.edu/events/4-h-children-s-garden-geocache-event>

#### June 8: 4-H Day at Michigan's Adventure

*Michigan Adventures, Muskegon*

Support 4-H and enjoy a day of fun with 4-H friends. Tickets are \$26.00 per guest and includes use of both parks. Advanced purchase is required.

<https://www.canr.msu.edu/events/4-h-day-at-michigan-s-adventure>

#### June 11: Interviewing Success

*Online webinar*

This webinar will help youth 13 years and older prepare for job, scholarship and award interviews. Topics include what to wear, how to answer tough questions and more.

<https://www.canr.msu.edu/events/interviewing-success-june-11>

#### June 14: MSU Tollgate Starry Night on the Farm Family Overnight 2019

*Tollgate Farm and Education Center, Novi*

This family-oriented visit will give you a rare glimpse into what goes on after sundown on the farm. Registration is required.

<https://www.canr.msu.edu/events/msu-tollgate-starry-night-on-the-farm-family-overnight-2019>

#### June 15: Archery Regional Training

*Livingston Conservation and Sports Association, Brighton*

This training is open for adults and teens 14 years and older who would like to become certified instructors for the 4-H Shooting Sports program.

<https://www.canr.msu.edu/events/archery-regional-training>

#### June 22: State 4-H Goat Show

*MSU Pavilion, East Lansing*

Kick off the show season and exhibit your goats at the 2019 Michigan State 4-H Goat Show. Registration is due by June 17.

<https://www.canr.msu.edu/events/2019-michigan-state-4-h-goat-show>

#### June 26: Floral Design Workshop

*Isabella County Building, Mount Pleasant*

Learn tips and tricks to make your flowers extraordinary. Have fun while learning about flowers and use your creativity to design a flower arrangement like a pro.

<https://www.canr.msu.edu/events/floral-design-workshop-isabella-county>

### 4-H Exploration Days 50th Celebration

Celebrate  
with us!

MICHIGAN STATE  
UNIVERSITY Extension



Join 4-H alumni, retirees and friends at an ice cream social celebrating 50 years of 4-H Exploration Days.

Attendees of the event will have the opportunity to share stories of past 4-H Exploration Days, hear current 4-H experiences, enjoy the 4-H Children's Gardens and celebrate with treats.

Reservations are required, to learn more visit: <https://www.canr.msu.edu/events/4-h-exploration-days-50th-celebration>.

## 2019 Michigan 4-H Mark of Excellence award winner A'va Maria Mitchell

The Michigan 4-H Mark of Excellence essay contest challenges 4-H youth ages 11 and 12 to write an essay around the theme: "Because of 4-H, I can...". This year A'va Maria Mitchell submitted an essay highlighting several of the things she has learned because of 4-H. She talked about community service, recycling, teamwork, public speaking, and showing kindness to animals and to other people.

This was A'va's first attempt at the Michigan 4-H Mark of Excellence award. As a winner, her essay will be added to the Mark of Excellence history book at the Michigan 4-H Foundation and the State 4-H office within MSU Extension in East Lansing. It will also be on display at the 4-H Kettunen Center in Tustin, Michigan. Pictured is A'va receiving her medal and certificate from MSU Extension Director, Dr. Jeff Dwyer during his recent visit to Alpena County.



### 4-H Healthy U at MSU

Explore health. Make friends. Live well.



## Explore your personal wellness with

### 4-H Healthy U @ MSU

Are you interested in learning more about living a nutritious and healthy lifestyle by maintaining your physical and mental health? If the answer is yes, join Michigan 4-H for a one day program at Michigan State University on August 2.

Participants of the program will be provided information on nutrition, physical fitness and emotional health, with tips regarding how to maintain your health throughout the year. The event will be held on campus, with a check-in time at 9:30 a.m. and will last till 5:00 p.m.

To attend this event, the cost is \$35.00 for 4-H members and \$50.00 for non 4-H members. The cost of the event includes meals, a t-shirt and camp materials. To learn more, visit [https://www.canr.msu.edu/4\\_h\\_health\\_food\\_science\\_camp/](https://www.canr.msu.edu/4_h_health_food_science_camp/) and make plans to register by July 12.

## Alpena County 4-H Youth Day

- Thursday, July 25, 2019 at the Alpena County Fairgrounds Merchants Building, 5:30pm—8:30pm
- Club display set-up is Wednesday, July 24, 2019 at 6:00pm-9:00pm under the grandstands

**Who can participate in Youth Day?** All 4-H members are encouraged to participate! This event is open to the public; so invite your parents, family, and friends.

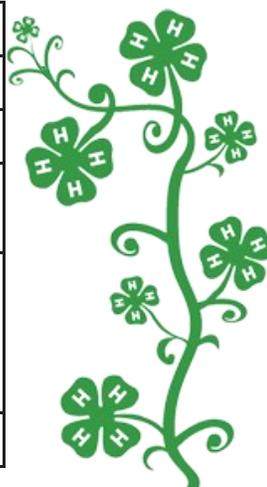
**How do I participate?** Bring your 4-H project(s) to Youth Day—it could be a poster, record book, something you made, or more. Then you present your project to a judge in that category (project categories listed on page #3). After you present you will immediately receive a ribbon—if you receive an honor ribbon you are in the running for the best of show; which is the overall best project in that category. There are (18) best of show individual project areas and (4) best of show individual/group project areas.

**Why should you participate?** The purpose of Youth Day is to recognize you for your hard work this past year, and specifically your winter projects. Come showcase what you have been working on. There will be a registration table set up where you can enter your project under the grandstand during fair week to be judged and the Alpena County 4-H Council will pay your registration fee.



## 2019 Alpena 4-H Youth Day Schedule:

5:25pm	Youth Day Kick-off with 4-H Member of the Year
5:30pm	Individual Project Judging <u>Start</u>
7:00pm	Individual Project Judging and Interviews <u>Stop</u>
7:00pm	Speeches, Demonstrations, Performing Arts, and 4-H Club Presentations Start
8:00pm	Best Name Tag Award Club Display Winner and Runner-up Best of Show and Reserve of Show Awards
8:30pm	Conclusion and Clean-up



## 8 Reasons to Participate in Youth Day

- 1. SUPER FUN!**  
It's really, really, really fun!
- 2. Showcase your 4-H project(s)**  
Present all your 4-H projects from summer and/or winter and get recognized for all your hard work and dedication!
- 3. Compete for Best of Show**  
Compete against your fellow 4-H members in a fun environment.
- 4. Talk and network with judges about your 4-H project(s)**  
You will be presenting your project(s) to a judge—it's a great time to meet new people and make a few connections!
- 5. Meet 4-H'ers**  
In 2018 over 80 4-H members participated in Youth Day! Join your fellow 4-H'ers and meet new people.
- 6. Your club could win prizes**  
Prizes will be given to the club with the best name tags and to 2 clubs that have a display.
- 7. Show Your 4-H Spirit**  
Come show your 4-H spirit and cheer on your fellow 4-H members while they present their projects.

**8. Register your project for fair**  
Enter your project under the grandstand for fair during Youth Day and the Alpena 4-H Council will pay your registration fee!



# ALPENA COUNTY 4-H YOUTH DAY

## Youth Day Name Tags

**Who should make a name tag?** Each club designs their own matching name tag for all their members and leader(s)

**What should be on my name tag?** Your first and last name, and the name of your 4-H club

*\*We will be randomly drawing a winner from each club that has name tags. The winning club will receive a \$50 prize sponsored by the Alpena County 4-H Council.*



## Youth Day Club Display

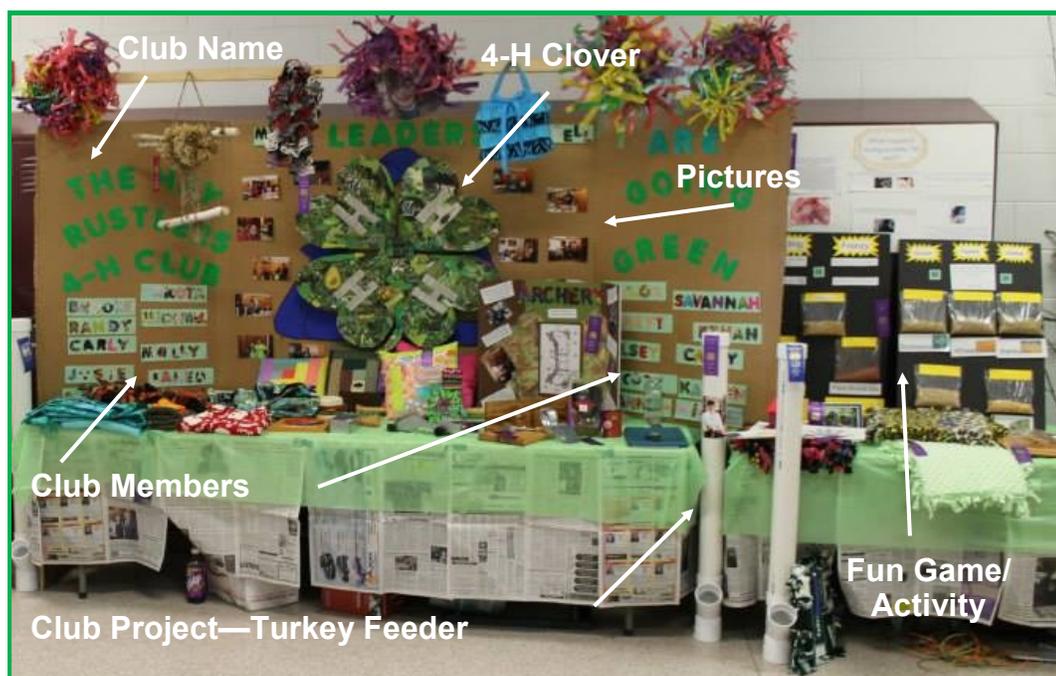
**What should we include in our club display?** Club name, 4-H clover (stickers are available at our office if needed), member list, projects your club does, pictures, a fun game or activity for other 4-H'ers and community members, and an educational component.

**Activity at display:** The activity at your club display should be a fun educational game; such as matching, trivia, obstacle course, etc. This activity is for fellow 4-H members and community members!

**Club display rules:** You must have at least one 4-H member by your display at all times to help answer questions, and showcase your 4-H club. Help inform the community on the power of 4-H in Alpena County!

**Club Display Contest:** There will be a 4-H club display contest at Youth Day! The winning 4-H Club will receive a \$50 prize and the runner-up 4-H Club will receive a \$25 prize.

**Example Display (Hay Rustlers 2014 & 2018 Club Display):**



## Alpena County 4-H Achievement Day Horse Show

- Sunday, June 30, 2019
- Alpena County Fairgrounds
- 10:00am
- State Horse Show delegates: Pre-registration form, fee and copy of Cognins due to MSUE office by June 17, 2019.



## Upcoming 2019 Alpena County 4-H HDC Horse Shows

- July 17, 2019 @ 6:30pm
- August 11, 2019 @ 10:00am
- August 17, 2019 @ 10:00am
- September 11, 2019 @ 6:30pm

All shows will be held at the Alpena County Fairgrounds.

4-H riders will operate under 4-H rules, regulations and liability.

# ALPENA COUNTY 4-H YOUTH DAY

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## - Youth Day Individual Project Areas -

*All Ages as of January 1, 2019*

- 
- 1) Clothing & Textiles (9-13 years old)** Showcase your sewing, knitting, crocheting, tie dye, and other related projects.
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- 2) Clothing & Textiles (14-19 years old)** Showcase your sewing, knitting, crocheting, tie dye, and other related projects.
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- 3) Cloverbuds (5-8 years old)** We want to see the work of our youngest members and the future of 4-H! Cloverbuds (All 4-H'ers age 5-8 years old) will have the opportunity to discuss and showcase their project(s) in a non-competitive but rewarding venue.
- 
- 4) Cooking** Bring in those cakes, cookies, hors d'oeuvres, pies, smoothies, honey, and canning items to name a few ideas.
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- 5) Visual Arts/Crafts (9-13 years old)** Arts and crafts that do not fall under any other category will be evaluated here.
- 
- 6) Visual Arts/Crafts (14-19 years old)** Arts and crafts that do not fall under any other category will be evaluated here.
- 
- 7) Gardening and Conservation** Did you make a garden related art project, design a bird house, or start a recycling program at your house? Maybe you have a seed experiment that you tried. Perhaps you have learned about no-till methods and completed a project on it. Showcase your gardening, horticulture, conservation and other related projects in this category.
- 
- 8) Pets** Projects that should be included in this category include personal pet projects such as dogs, cats, birds, mice, hamsters and other domestic pets. You could present about how you trained your dog, talk about how you take care of your cat, make a poster on what you feed your pet, and more. *(No pets can be brought in for this project category)*
- 
- 9) Horse Veterinarian Science (9-13 years old)** This project area can include a research based poster or display related to horses, a research project on a disease or current issue related to horses, a presentation about your horse related 4-H projects, etc. Any project specifically related to horses should be presented in this category.
- 
- 10) Horse Veterinarian Science (14-19 years old)** This project area can include a research based poster or display related to horses, a research project on a disease or current issue related to horses, a presentation about your horse related 4-H projects, etc. Any project specifically related to horses should be presented in this category.
- 
- 11) Large Animal Veterinarian Science** Ex: beef, dairy, swine, goat, sheep, alpaca, etc. This project area can include a research based poster or display related to large animal livestock, a research project on a disease or current issue related to large animal livestock, a presentation about your large animal livestock related 4-H projects, etc. Any project specifically related to large animal livestock should be presented in this category.
- 
- 12) Small Animal Veterinarian Science** Ex: poultry, rabbits, etc. This project area can include a research based poster or display related to small animal livestock, a research project on a disease or current issue related to small animal livestock, a presentation about your small animal livestock related 4-H projects, etc. Any project specifically related to small animal livestock should be presented in this category. To see if you can bring your small animal livestock projects please contact the Alpena MSU Extension office at least two weeks prior to Youth Day for permission. No poultry can be brought.
- 
- 13) Informational Displays and Exhibits** Projects such as a family history poster, a display on how you collected honey from bees you raised, a poster on safety when riding ORVs, etc should be presented in this category. This project category includes all informational posters and displays that are **NOT** specifically focused on horse, livestock, or pets.
- 
- 14) Photography, Drawing and Painting**
- 
- 15) S.T.E.M** This category includes all projects related to S.T.E.M. (Science, Technology, Engineering and Mathematics); such as invasive species, water science related projects, welding, ROVs, etc.
- 
- 16) Shooting Sports** Bring in your bow and talk about your archery 4-H project, make a display on your shooting sports project(s), bring in the bow or rifle case you designed, etc. *(No firearms or ammunition can be brought in for this project category)*
- 
- 17) Woodworking** Bring your 4-H wood projects to be evaluated. Such as a table you made, wood burning project, and more.
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- 18) Written Expression** Poetry, short stories, reports and other written projects should be displayed in this category.
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## - Youth Day Individual or Group Project Areas -

*To be completed after individual project judging on stage*

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- 19) Speech** Speeches can be done individually or by a group and can be on any appropriate topic. Topic such as what 4-H has taught you and/or how it has impacted your life, current events related to 4-H (animal disease, climate, new regulations, etc), what your 4-H club is doing in Alpena County, confidence, etc are some topic examples. **Time restriction: < 8 mins.**
- 
- 20) Demonstration** Demonstrations can be done individually or by a group and should consider teaching something you know how to do to others. Demonstrate anything from how to properly saddle a horse to making French crepes. **Time restriction: 5-12 mins.**
- 
- 21) Performing Arts** This category could include a group or individual dance routine, singing, musical instrument, comedy act, skit, etc. **Time restriction: < 8 mins.**
- 
- 22) 4-H Clubs** This category is for presentations, skits, etc conducted by a whole 4-H club. **Time restriction: < 8 mins.**
-

## 2019 Alpena County Fair 4-H Events and Activities

### SATURDAY, AUGUST 10

- 7a-1p Haul in livestock (all livestock due by 1:45pm for weigh-in)
- 8a-10a Pullorum testing starts for poultry (no poultry in barn until tested)
- 2pm Small animal weigh-in (order: rabbits, poultry)
- 3pm Large animal weigh-in (order: steer, feeder, baby beef, veal, goat, sheep, swine)
- 5:30pm 4-H Dinner – All 4-H families are invited! Prizes and give-a-ways will be given to all 4-H'ers! Barn meetings will happen at this FUN event for all 4-H families.
- 6pm Small animal barn meeting
- 6:30pm Large animal barn meeting
- 7pm Horse barn meeting

### SUNDAY, AUGUST 11

- 9am Large fowl showmanship & market
- 6pm Dairy/Beef showmanship & market

### MONDAY, AUGUST 12

- 8am Small fowl showmanship & market
- 2pm 4-H's Got Talent (talent show held in the swine barn)
- 6pm Swine showmanship & market

### TUESDAY, AUGUST 13

- 9am Goat and Alpaca showmanship & market
- 1:30pm Until 3:30pm – Master Stockman Test Time (at MSUE office, knock on door)
- 5pm Sheep showmanship & market

### WEDNESDAY, AUGUST 14

- 8am Rabbit showmanship & market
- 9am Until 11am – Master Stockman Test Time (at MSUE office, knock on door)
- 1:30pm Until 3:30pm – Master Stockman Test Time (at MSUE office, knock on door)
- 4pm Horse speed show

### THURSDAY, AUGUST 15

- 9am Small Animal Sweepstakes
- 9am Until 11am – Master Stockman Test Time (at MSUE office, knock on door)
- 11am ALL 4-HAWARD APPLICATIONS DUE TO MSU EXTENSION OFFICE
- 11am Horse showmanship
- 5pm Large animal sweepstakes (starts in swine barn)

### FRIDAY, AUGUST 16

- 10:30am 4-H Awards Breakfast (swine barn)
- 11:30am Market Animal Sale Set-up (after awards breakfast in swine barn)
- 5pm Alpena County 4-H Market Animal Sale (4-H'ers need to help clean-up after sale)

### SATURDAY, AUGUST 17

- 10pm Exhibits released

### SUNDAY, AUGUST 18

- 10am All exhibits due off the grounds

### *Great Neighbor Photo Contest*

Tractor Supply Co. (TSC) is holding its yearly Great Neighbor Photo contest.



Until June 16, Michigan 4-H members and FFA youth have the opportunity to submit a memorable photo of 4-H or FFA projects.

The photo should illustrate how you have made a positive impact in your community. Include with the photo a brief caption explaining your photo submission in 200 words or less.

TSC will recognize three winners at each stop along their fair tour route as a way to highlight the differences that both 4-H and FFA make in their communities. Each winner will be presented with a plaque and a TSC gift pack.

To learn more about the contest, visit [https://www.tractorsupply.com/landing-pages\\_events\\_fair-tour](https://www.tractorsupply.com/landing-pages_events_fair-tour).



**Michelle Eagling**  
 4-H Program Coordinator  
 Alpena County MSU Extension  
 603 South Eleventh Avenue  
 Alpena, Michigan 49707



## Alpena County 4-H Horse Camp 2019

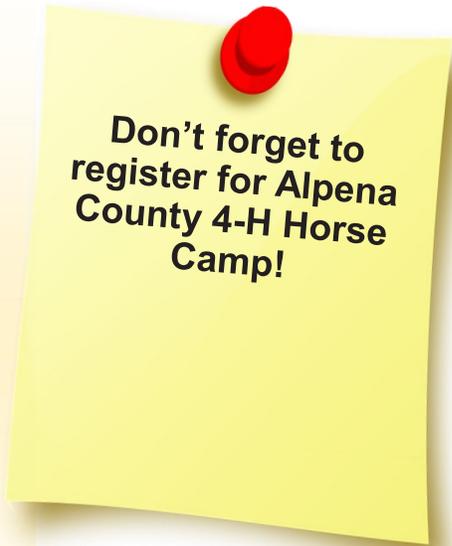


- Friday, June 21st—23rd
- Registration deadline: June 4, 2019
- Cost: \$30.00 (+\$20 for non 4-H members)
- Open to all youth age 5-19 years old

This year we are excited to have clinician Jennifer Wahr who has a training facility in Manton, MI. The Wahr training facility is a full service performance horse facility with a focus on reining, training, lessons, showing and judging.

For a camp registration form contact the Alpena MSU Extension office.

**\*\*All participants must present the original of a negative Coggins test before unloading and will be required to wear an SEI approved safety helmet and riding boots\*\***



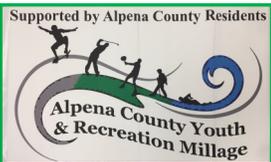
**MICHIGAN STATE UNIVERSITY**

Extension



**4-H GROWS HERE**

Michigan State University is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the Alpena MSU Extension office within 10 days of the event. Requests received after this date will be honored whenever possible. MSU is an affirmative-action, equal-opportunity employer. MSU Extension programs and material are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status, or veteran status.



# 4-H GROWS HERE

*Alpena County MSU Extension is sponsored by the Alpena Youth and Recreation Millage*